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8 **UNITED STATES BANKRUPTCY COURT**  
9 **CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION**  
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11 In re  
12 SHIEKH SHOES, LLC,  
13 Debtor.  
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Case No.: 2:17-bk-24626-VZ

Chapter 11

**CAPREF BURBANK LLC AND CAPREF  
LLOYD II LLC'S JOINDER IN  
LANDLORD CREDITORS' LIMITED  
OBJECTION TO DEBTOR'S  
EMERGENCY MOTION FOR INTERIM  
AND FINAL ORDERS AUTHORIZING  
DEBTOR TO OBTAIN SHORT-TERM  
VENDOR FINANCING FROM NIKE  
USA, INC. AND GRANTING RELATED  
RELIEF**

Date: January 30, 2018  
Time: 2:00 p.m.  
Place: 255 East Temple Street  
Courtroom 1368  
Los Angeles, California 90012

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ANGLIN FLEWELLING RASMUSSEN CAMPBELL & TRYTTEN LLP

1 Landlords CAPREF Burbank LLC and CAPREF Lloyd II LLC (the “CAPREF  
2 Landlords”) hereby join in the *Limited Objection to Debtor’s Emergency Motion for Interim and*  
3 *Final Orders Authorizing Debtor to Obtain Short-Term Vendor Financing from Nike USA, Inc.*  
4 *and Granting Related Relief* (the “Limited Objection”), at docket no. 377, of the landlord  
5 creditors Centennial Real Estate Company, LLC, Passco Companies, LLC, Starwood Retail  
6 Partners LLC, The Macerich Company, Vintage Real Estate, LLC, and Westfield, LLC.

7 To the extent they are consistent with the objections set forth in the Limited Objection,  
8 the CAPREF Landlords further join in any other related objections of other landlords.

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10 Respectfully submitted,

11 Dated: January 30, 2018

ANGLIN, FLEWELLING, RASMUSSEN,  
CAMPBELL & TRYTTEN LLP

12  
13 By: /s/ Dean G. Rallis Jr.  
14 Dean G. Rallis Jr.

15 Attorneys for CAPREF Burbank LLC and  
16 CAPREF Lloyd II LLC  
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ANGLIN FLEWELLING RASMUSSEN CAMPBELL & TRYTTEN LLP

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
301 North Lake Avenue, Suite 1100, Pasadena, California 91101-4158

A true and correct copy of the foregoing document entitled (*specify*): **CAPREF BURBANK LLC AND CAPREF LLOYD II LLC'S JOINDER IN LANDLORD CREDITORS' LIMITED OBJECTION TO DEBTOR'S EMERGENCY MOTION FOR INTERIM AND FINAL ORDERS AUTHORIZING DEBTOR TO OBTAIN SHORT-TERM VENDOR FINANCING FROM NIKE USA, INC. AND GRANTING RELATED RELIEF** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On January 28, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

### SEE ATTACHED LIST

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On (date) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on January 28, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

### **VIA PERSONAL DELIVERY**

The Honorable Vincent P. Zurzolo  
United States Bankruptcy Court  
Central District of California  
Edward R. Roybal Federal Building and Courthouse  
255 E. Temple Street, Suite 1360 / Courtroom 1368  
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

January 28, 2018

Date

Malinda Sinclair

Printed Name

/s/ Malinda Sinclair

Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

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